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SOUTH WEST REGION FAKO DIVISION LIMBE CITY COUNCIL



PEACE - WORK - FATHERLAND

APPLICATION AUTHORIZATION FOR LAND PARCELLING

1. IDENTITY OF THE APPLICANT
NAME, SURNAME and/or SOCIAL REASON (Write in capital):
Adress:
D.O. Pare.
P.O. Box : Tel. :
Email :
Status: Proprietor Representative Others, to be precised
Status! I Hopfietor I Representative II Others, to be precised illiminiminiminiminiminiminiminiminimini
NAME of the proprietor (if different from the applicant) :
TYAME OF the proprietor (if different from the applicanty).
Adress:
P.O. Box : Tel. :
Facette.
Email :
2 MATURE OF THE PROJECT AND CITHATION OF THE LAND
2. NATURE OF THE PROJECT AND SITUATION OF THE LAND
Requesting land parcelling authorization concerning the land below notably for the
following
operation (nature of the project):
Residential housing actate. It commercial housing actate. It industrial housing actate
□ Residential housing estate □ commercial housing estate □ industrial housing estate □ Mixed housing estate □ Other to be specified
Mixed flousing estate Dittlef to be specified
Situation of the land
Sub division:
Quarter: Place called:
Street:
Land Title N°:
Suface aera :

Neighbours									
In the North by:									
In the South by:									
In the Est by:									
Does a public or private servicing exist in the land?? Yes No									
3. DEVELOPMENT PROGRAM									
Nomber of plots: Projected public equipments::									
□ Boundary marking of blocks □ Boundary marking of plots □ Opening of roads									
□ Construction of small crossing works □ Construction of different networks									
4. COMMIMENT OF THE APPLICANT									
I certify accurate the information's mentioned above									
Done in, on									
Signature of the applicant									
Signature of the applicant									
DOCUMENTS ATTACHED WITH THE LAND PARCELLING AUTHORIZATION APPLICATION									
□ justification of authorization from the proprietor if the declarant is a representative									
□ Property certificate									
□ Town Planning certificate									
□ Situation plan at 1 /5000 or at 1/10000									
☐ Explan <mark>ato</mark> ry report of the development part									
☐ Commi <mark>tm</mark> ent of the landowner to complete the works predicted in the project									
□ Commitment of the landlord to constitute a buyers trade union									
☐ Project status regulating the buyers trade union									
×									
SUBMISSION RECEIPT									
Name and surname of the applicants :									
Obiects:									
Date of submission:									
N' of the document :									
Council:									

Signature and stamp of the City Council